

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                                                    |
|--------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | SAINIK PUBLIC SCHOOL                                                                                                       |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2131299                                                                                                                    |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 70245                                                                                                                      |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Building No. VB1893, Vikas bhavan Ward, Nagar Palika Parishad, near Kachehri(Court House), Barabanki, Uttar Pradesh 225001 |
| 5      | PRINCIPAL NAME                    | GUNJAN ARORA                                                                                                               |
| 6      | PRINCIPAL QUALIFICATION           | M.A., M.Ed., Ph.D.                                                                                                         |
| 7      | SCHOOL EMAIL ID                   | school@spsbbk.edu.in                                                                                                       |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9235252806                                                                                                                 |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                    |
|--------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://spsbbk.edu.in/wp-content/uploads/2025/06/Aff.-Letter.pdf">https://spsbbk.edu.in/wp-content/uploads/2025/06/Aff.-Letter.pdf</a>                         |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://spsbbk.edu.in/wp-content/uploads/2025/06/Socitey-Renewal.pdf">https://spsbbk.edu.in/wp-content/uploads/2025/06/Socitey-Renewal.pdf</a>                 |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://spsbbk.edu.in/wp-content/uploads/2025/06/NOC.pdf">https://spsbbk.edu.in/wp-content/uploads/2025/06/NOC.pdf</a>                                         |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://spsbbk.edu.in/wp-content/uploads/2025/06/Recognition-Certificate.pdf">https://spsbbk.edu.in/wp-content/uploads/2025/06/Recognition-Certificate.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://spsbbk.edu.in/wp-content/uploads/2025/06/BCS.pdf">https://spsbbk.edu.in/wp-content/uploads/2025/06/BCS.pdf</a>                                         |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://spsbbk.edu.in/wp-content/uploads/2025/06/Fire-">https://spsbbk.edu.in/wp-content/uploads/2025/06/Fire-</a>                                             |

|   |                                                                                                             |                                                                                                                                                         |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                                                                                                             | Safety.pdf                                                                                                                                              |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://spsbbk.edu.in/wp-content/uploads/2025/06/DEO-certificate.pdf">https://spsbbk.edu.in/wp-content/uploads/2025/06/DEO-certificate.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://spsbbk.edu.in/wp-content/uploads/2025/07/Water.pdf">https://spsbbk.edu.in/wp-content/uploads/2025/07/Water.pdf</a>                     |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                        |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://spsbbk.edu.in/wp-content/uploads/2025/01/Fee-Structure.pdf">https://spsbbk.edu.in/wp-content/uploads/2025/01/Fee-Structure.pdf</a>                                         |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://spsbbk.edu.in/wp-content/uploads/2025/06/Annual-Academic-Calendar-2025-26.pdf">https://spsbbk.edu.in/wp-content/uploads/2025/06/Annual-Academic-Calendar-2025-26.pdf</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://spsbbk.edu.in/wp-content/uploads/2025/04/SMC.pdf">https://spsbbk.edu.in/wp-content/uploads/2025/04/SMC.pdf</a>                                                             |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://spsbbk.edu.in/wp-content/uploads/2025/04/PTA-List.pdf">https://spsbbk.edu.in/wp-content/uploads/2025/04/PTA-List.pdf</a>                                                   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://spsbbk.edu.in/wp-content/uploads/2025/06/Last-three-year-combined-result-1.pdf">https://spsbbk.edu.in/wp-content/uploads/2025/06/Last-three-year-combined-result-1.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS      |
|--------|-----------------------|--------------|
| 1      | PRINCIPAL             | GUNJAN ARORA |
| 2      | TOTAL NO. OF TEACHERS | 29           |

|   |                                            |                               |
|---|--------------------------------------------|-------------------------------|
|   | PGT                                        | 13                            |
|   | TGT                                        | 8                             |
|   | PRT                                        | 8                             |
|   |                                            |                               |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5                         |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 0                             |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Neetu Srivastava, M.A., B.Ed. |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 29                         | 24                     | 82.76           |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 27                         | 21                     | 77.78           |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                           |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 8241.33                                                                                                           |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 41 & 1962                                                                                                         |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 400                                                                                                           |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                               |
| 5      | NO. OF GIRLS TOILETS                                                                        | 18                                                                                                                |
| 6      | NO. OF BOYS TOILETS                                                                         | 18                                                                                                                |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/LcSAWm0aT90?si=ep2M3xrGWeYZJBfnz">https://youtu.be/LcSAWm0aT90?si=ep2M3xrGWeYZJBfnz</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME         | DESIGNATION      | QUALIFICATION |
|--------|----------------------|------------------|---------------|
| 1      | SANJAY KR DUBEY      | TGT              | B.A.          |
| 2      | Hemant Verma         | PGT              | M.sc          |
| 3      | Pragya Srivastava    | NTT              | M.A.          |
| 4      | KANCHAN PANDEY       | PGT              | M.Com         |
| 5      | SHIVANK SINGH        | PGT              | PGDM          |
| 6      | PREETI SINGH         | PGT              | M.A.          |
| 7      | MUSKAN SINGH         | TGT              | B.Sc          |
| 8      | BHAGAUTI PRASAD      | PGT              | M.A.          |
| 9      | NEETESH KUMAR SHUKLA | PGT              | M.Sc          |
| 10     | NEETU SRIVASATAVA    | WELLNEES TEACHER | B.A.          |
| 11     | KHUSBU KUMARI        | PGT              | M.A.          |
| 12     | SHRADDHA SRIVASTAVA  | PRT              | M.Sc          |
| 13     | PRIYANSHU SONI       | TGT              | M.A.          |
| 14     | KULDEEP MAURYA       | PRT              | B.A.          |
| 15     | SHUBHA JAIN          | PRT              | B.Com         |
| 16     | RICHA SRIVASTAVA     | TGT              | M.A.          |
| 17     | KOMAL                | PRT              | B.A.          |
| 18     | GUNJAN ARORA         | PRINCIPAL        | M.Ed.         |
| 19     | SIDDHARTHA MIHIR     | PGT              | M.sc          |
| 20     | DIVYA SRIVASTAVA     | PGT              | M.sc          |
| 21     | SNEHLATA RAWAT       | PET              | M.P.Ed        |
| 22     | NANSI GUPTA          | PGT              | M.Com         |
| 23     | RAJEEV KUMAR         | PGT              | M.A.          |
| 24     | Priya Rastogi        | NTT              | M.A.          |
| 25     | KALPANA GUPTA        | PRT              | M.A.          |
| 26     | SAKSHI SINGH         | TGT              | PGDM          |
| 27     | RAJNI DWIVEDI        | OTHER            | B.LIB         |
| 28     | SANDHYA SHUKLA       | NTT              | B.A.          |

|    |                         |     |        |
|----|-------------------------|-----|--------|
| 29 | AKASH NIGAM             | TGT | M.Sc   |
| 30 | CHITRA SHARMA CHAUDHARY | NTT | B.A.   |
| 31 | ANJULIKA TIWARI         | PGT | M.C.A. |
| 32 | AKANKSHA VERMA          | PET | M.A.   |