

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 4285

Dated: 03/07/2025

It is certified that an inspection team headed by Ashish Kumar Trivedi, A.E.

(Name of Officers with designation) from U.P. Jal Nigam (Rural) B.B.K. PHED

inspected the Sainik Public School Near Kachehri Barabanki

(Name & Address of the school) on 03/07/2025 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. W.B.P.S. 4285 dated 03/07/2025

of Diss. Liquid. Water, Anal. Lab. Barabanki (PHED Lab) certified that

the Sainik Public School (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till 02/07/2026

सहायक अभियंता

PHED कार्यालय

उ० प्र० जल निगम (ग्रामीण)

Signature with Seal:

Name

Designation

Name & Address of the Office / Department : U.P. Jal

Nigam (Rural) Barabanki

To
Sainik Public School
Near Kachehri Barabanki
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



District Level Water Analysis Laboratory, U.P. Jal Nigam (Rural) Barabanki

Office of Executive Engineer, Construction division, U.P Jal Nigam,
Awass Vikas colony, Yogashram road, Barabanki. Pin- 225001



TC-12830

TEST REPORT(WATER)

Format No. – 7.4 F-01

Report No. 24	Chemical Test/25-26(4285)	Date	03-07-2025	S. No. 24	Page No.	1	Page 1/1
ULR NO.	-						

Customer Details

Office Name and Address	Sainik Public School Vikas Bhawan ward Near Kachehri Nawabganj Barabanki
Ref. Letter No. & Date	SPS 2025-26/0053/Water Corporation & 28-06-2025

Details of Sample

District	Barabanki	Tehsil / Block	Nawabganj
Gram Panchayat	-	Village	-
Habitation	-	Location	Nawabganj Near Kachehri Barabanki
Name of the Sample	Submersible(Water)	Sample No.	WQPS4285
Quality of Sample	Drinking Water	Date of S.C.	28-06-2025
Receiving Date	28-06-2025	Sampling Done By	Ashwani Gupta
Sample Depositor	Ashwani Gupta		
Sampling Method	IS 17614(Part 1) : 2021 ISO5667-1:2020		
Analysis Start Date	30-06-2025	Analysis Completion Date	01-07-2025
Report Release Date	03-07-2025		

Water Analysis Data

S. No	Analysed Parameters	Unit of Measurement	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit in absence of alternate source	
1	2	3	4	5	6	7
1.	pH@ 25°C	NA	7.93	6.5-8.5	6.5-8.5	IS 3025 (Part 11):2022 (Electro. Method)
2.	Turbidity	NTU	2.15	1.00	5.00	IS 3025 (Part 10):2023
3.	Total Dissolved Solids(TDS)	mg/L	318	500	2000	IS 3025(Part 16):2023
4.	Chloride (as Cl)	mg/L	16	250	1000	IS 3025(Part 32):2019 (Argentometric Method)
5.	Total Alkalinity (as CaCO ₃)	mg/L	240	200	600	IS 3025(Part 23):2023
6.	Total Hardness (as CaCO ₃)	mg/L	296	200	600	IS 3025(Part 21):2019
7.	Sulphate (as SO ₄)	mg/L	4.86	200	400	APHA 24rt Edition 4500-SO ₄ Method E : 2023
8.	Nitrate (as NO ₃)	mg/L	ND	45	45	APHA 24rt Edition 4500-NO ₃ :2023
9.	Fluoride (as Fe)	mg/L	0.118	1.00	1.50	APHA 24rt Edition-4500-F Method C :2023
10.	Iron (as Fe)	mg/L	ND	1.00	1.00	APHA 24rt Edition 3500 – Fe Method B :2023
11.	Calcium (as Ca ²⁺)	mg/L	2.0	75	200	IS 3025 (Part 40):2023 (Titrimetric Method)
12.	Magnesium (as Mg ²⁺)	mg/L	52.48	30	100	IS 3025 (Part 46):2023
13.	Colour	Hazen	2	5	15	IS 3025 (Part 4):2021

Note-

1. This Certificate refers only to the particular sample(s) Submitted for testing.
2. This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
3. The test results reported in this certificate are valid at the time of and under the stated condition of measurements.
4. Sample will be stored up to 07 Days (In case of non-perishable items only) from the date of issue of tests report unless otherwise specified.
5. BDL: Below Detection Limit.
6. N.A.: Not Applicable.

Prepared/Review By

Sachin
(Sachin Kumar)

Lab Technician



Laboratory Contact Details Email- labupjnbbk@gmail.com , Mobile Number – 8114032577,9792009142

End of the Report